

CAMPAIGN FINANCIAL REPORT - FINAL

(All of the information in this report is public information)

Name of candidate, committee or corporation JOHN ANTHONY FUCHSEL
 Office sought or ballot question County Commissioner District 4
 Type of report Candidate report Period of time covered by report:
 Campaign committee report from 8-10 to 10-18-22
 Association or corporation report
 Final report

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 0
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ _____

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|-------|-----------------|---------|
| 8-10 | Previous Report | 1478.52 |
| 9-31 | News paper | 50.00 |
| 9-10 | Signs | 229.13 |
| 8-18 | Flyer printing | 194.81 |
| TOTAL | | 1952.46 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|-------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement.

John A Fuchsel 8-10-22
 Signature Date

Printed Name JOHN FUCHSEL Telephone 507-895-6098 Email (if available): fuchselj@gmail.com
 Address 4760 County 25 LaCrescent MN 55947

Report Office Name For Office Use Only:

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (Minnesota Statutes 211A.05, subdivision 1).

Campaign Information

Name of candidate or committee JOHN FUCHSEL

Office sought by candidate (if applicable) County Commissioner

Identification of ballot question (if applicable) _____

Certification

Select the appropriate choice below, and sign:

I do swear (or affirm) that all campaign financial reports required to date by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer John A. Fuchsel

Date 10-18-22