

## **Grant Progress Report**

Buffer Law 2023

Grant Title: 2023 - Buffer Law (Root River SWCD) Grant ID: P23-2599 Grantee: Root River SWCD Fiscal Agent: Grant Day-to-Day Contact: Dave Walter Grant Award (\$): \$17,000.00 Required Match (%): 0 Required Match (\$): \$0.00 **Grant Execution Date:** 10/14/2022 **Grant End Date:** 12/31/2025

|             | Total Budgeted | Total Spent | Balance Remaining* |
|-------------|----------------|-------------|--------------------|
| Grant Funds | \$17,000.00    | \$17,000.00 | \$0.00             |
| Match Funds | \$0.00         | \$0.00      | \$0.00             |
| Other Funds | \$0.00         | \$0.00      | \$0.00             |
| Total       | \$17,000.00    | \$17,000.00 | \$0.00             |

\*Grant balance remaining is the difference between the Awarded Amount and the Spent Amount. Other values compare budgeted and spent amounts.

Proposed Measurable Outcomes

Grantee has submitted a detailed work plan. Measurable outcomes will be provided at grant closeout.

## **Budget Details**

| Activity | Name | Category                    | Source Type         | Source Description                  | Budgeted    | Spent       | Balance   | Match |
|----------|------|-----------------------------|---------------------|-------------------------------------|-------------|-------------|-----------|-------|
|          |      |                             |                     |                                     |             |             | Remaining | Fund? |
| Wages    |      | Administration/Coordination | Current State Grant | 2023 - Buffer Law (Root River SWCD) | \$17,000.00 | \$17,000.00 | \$0.00    | N     |

## **Grant Activities**

| Activity Name: Wages                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                  |                                               |                                                                             |                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|
| Activity Category: Admin                                                                                                                                                                                                                    | istration/Coordination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                  | Staf                                          | f time?: Yes                                                                |                                                                                    |  |
| Description: Grant funds will provide technical, planning, implementation assistance to landowners, inventory and track progress towards compliance including baseline conditions i.e. where buffers already exist and perform spot checks. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                  |                                               |                                                                             |                                                                                    |  |
| Provide landowner outre                                                                                                                                                                                                                     | ach and information including alternative pract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ices.                                  |                                  |                                               |                                                                             |                                                                                    |  |
| Implement the statewide management practices.                                                                                                                                                                                               | excessive soil erosion provisions that protect of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | lownstream waters                      | and property ow                  | vners from negligent or                       | absent soil and water o                                                     | conservation                                                                       |  |
| Funds my be used to attend meetings and trainings; grant reporting and coordination related to the Buffer Law.                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                  |                                               |                                                                             |                                                                                    |  |
| Funds my be used to atte                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                  |                                               |                                                                             |                                                                                    |  |
|                                                                                                                                                                                                                                             | by the Houston County Water Plan 2.A.5 and th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                  |                                               | SW - 2.6, SW - 5.1, SW -                                                    | - 6.1, SW - 7.1, LF                                                                |  |
| This activity is supported                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                  |                                               | SW - 2.6, SW - 5.1, SW -                                                    | - 6.1, SW - 7.1, LF                                                                |  |
| This activity is supported                                                                                                                                                                                                                  | by the Houston County Water Plan 2.A.5 and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                  |                                               | SW - 2.6, SW - 5.1, SW -                                                    | - 6.1, SW - 7.1, LF                                                                |  |
| This activity is supported<br>- 1.2, LF - 1.3, LF - 1.9, LF                                                                                                                                                                                 | by the Houston County Water Plan 2.A.5 and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                  |                                               | SW - 2.6, SW - 5.1, SW ·<br>Last Transaction Date                           |                                                                                    |  |
| This activity is supported<br>- 1.2, LF - 1.3, LF - 1.9, LF<br>Budget Details                                                                                                                                                               | by the Houston County Water Plan 2.A.5 and the Land the Source of the So | ne Root River One W                    | /atershed, One F                 | Plan SW - 1.7, SW - 2.5,                      |                                                                             |                                                                                    |  |
| This activity is supported<br>- 1.2, LF - 1.3, LF - 1.9, LF<br>Budget Details<br>Source Type                                                                                                                                                | by the Houston County Water Plan 2.A.5 and the Equation 2.1, SC - 2.2, SUST - 4.1, WI - 2.1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ne Root River One W<br><u>Budgeted</u> | /atershed, One F<br><u>Spent</u> | Plan SW - 1.7, SW - 2.5,<br>Balance Remaining | Last Transaction Date                                                       | e Match Fund?                                                                      |  |
| This activity is supported<br>- 1.2, LF - 1.3, LF - 1.9, LF<br>Budget Details<br>Source Type<br>Current State Grant                                                                                                                         | by the Houston County Water Plan 2.A.5 and the Equation 2.1, SC - 2.2, SUST - 4.1, WI - 2.1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ne Root River One W<br><u>Budgeted</u> | /atershed, One F<br><u>Spent</u> | Plan SW - 1.7, SW - 2.5,<br>Balance Remaining | Last Transaction Date                                                       | e <u>Match Fund?</u><br>N                                                          |  |
| This activity is supported<br>- 1.2, LF - 1.3, LF - 1.9, LF<br>Budget Details<br>Source Type<br>Current State Grant<br>Actual Results                                                                                                       | by the Houston County Water Plan 2.A.5 and the 2.1, SC - 2.2, SUST - 4.1, WI - 2.1.<br>Source Description<br>2023 - Buffer Law (Root River SWCD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ne Root River One W<br><u>Budgeted</u> | /atershed, One F<br><u>Spent</u> | Plan SW - 1.7, SW - 2.5,<br>Balance Remaining | Last Transaction Date<br>05/01/2025<br>Date Adde                            | e <u>Match Fund?</u><br>N                                                          |  |
| This activity is supported<br>- 1.2, LF - 1.3, LF - 1.9, LF<br>Budget Details<br>Source Type<br>Current State Grant<br>Actual Results<br>Results                                                                                            | by the Houston County Water Plan 2.A.5 and the 2.1, SC - 2.2, SUST - 4.1, WI - 2.1.           Source Description           2023 - Buffer Law (Root River SWCD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ne Root River One W<br><u>Budgeted</u> | /atershed, One F<br><u>Spent</u> | Plan SW - 1.7, SW - 2.5,<br>Balance Remaining | Last Transaction Date<br>05/01/2025<br>Date Adde                            | <ul> <li>Match Fund?</li> <li>N</li> <li>4</li> <li>9:45:15 AM</li> </ul>          |  |
| This activity is supported<br>- 1.2, LF - 1.3, LF - 1.9, LF<br>Budget Details<br>Source Type<br>Current State Grant<br>Actual Results<br>Results<br>CY2022 No funds were ex                                                                 | by the Houston County Water Plan 2.A.5 and the 2.1, SC - 2.2, SUST - 4.1, WI - 2.1.           Source Description           2023 - Buffer Law (Root River SWCD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ne Root River One W<br><u>Budgeted</u> | /atershed, One F<br><u>Spent</u> | Plan SW - 1.7, SW - 2.5,<br>Balance Remaining | Last Transaction Data<br>05/01/2025<br>Date Adde<br>9/16/2022               | <ul> <li>Match Fund?</li> <li>N</li> <li>9:45:15 AM</li> <li>3:51:44 AM</li> </ul> |  |
| This activity is supported<br>- 1.2, LF - 1.3, LF - 1.9, LF<br>Budget Details<br>Source Type<br>Current State Grant<br>Actual Results<br>Results<br>CY2022 No funds were ex<br>CY2023 1st Qtr. No funds                                     | by the Houston County Water Plan 2.A.5 and the 2.1, SC - 2.2, SUST - 4.1, WI - 2.1.          Source Description         2023 - Buffer Law (Root River SWCD)         xpended.         were expended.         s were expended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ne Root River One W<br><u>Budgeted</u> | /atershed, One F<br><u>Spent</u> | Plan SW - 1.7, SW - 2.5,<br>Balance Remaining | Last Transaction Data<br>05/01/2025<br>Date Adde<br>9/16/2022<br>4/5/2023 1 | <ul> <li>Match Fund?</li> <li>N</li> <li>9:45:15 AM</li> <li>3:51:44 AM</li> </ul> |  |

Report created on: 05/05/2025

| Results                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date Added            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| CY2024 1st Qtr. No funds were expended                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4/2/2024 1:48:34 PM   |
| CY2024 2nd Qtr. No funds were expended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7/2/2024 3:22:06 PM   |
| CY2024 3rd Qtr - No funds were expended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10/15/2024 9:44:40 AM |
| CY2024 4th Qtr Admin - Janice 0.5 hrs @ \$59.76 = \$29.88. Funds were used to close out FY22 Buffer Law Grant.                                                                                                                                                                                                                                                                                                                                                                                                                       | 1/3/2025 11:44:30 AM  |
| CY2024 4th Qtr Technical - Dist Man Dave 14.9492 @ \$73.01 = \$1,091.44; Tech Jean 1 hr @ \$50.51 = \$50.51. Mileage 86 miles @ \$0.67 =                                                                                                                                                                                                                                                                                                                                                                                             |                       |
| \$57.62 & 1,164 miles @ \$0.37 = \$430.68. Funds were used to perform spot checks and update BuffCat. Remaining balance \$15,339.87.                                                                                                                                                                                                                                                                                                                                                                                                 |                       |
| CY2025 1st Qtr Admin - Admin Janice 1 hr @ \$65.93 = \$65.93; Tech Jean 3 hrs @ \$64.08 = \$192.24. Funds were used for BuffCat updates, 2024 4th quarter reconciliation and eLink for FY23, FY24 and FY25 grants.                                                                                                                                                                                                                                                                                                                   | 3/25/2025 12:25:31 PM |
| CY2025 - 1st Qtr Technical - Tech Jean 20.5 hrs @ \$64.08 = \$1,313.64; Technical Dave 73.5 hrs @ \$83.64 = \$6,147.54; Mileage GMC (Vehicle partially funded with State funds) 312 miles @ \$0.37 = \$115.44. Funds were used to perform buffer checks, prepare buffer maps and landowner letters. Remaining balance \$7,505.07.                                                                                                                                                                                                    |                       |
| CY2025 2nd Qtr - Admin hours total 7.5 = \$482.45 (Admin Janice 1 hr @ \$65.93 = \$65.93 & Tech Jean 6.5 hrs @ \$64.08 = \$416.52). Admin<br>time was dedicated to BuffCat updates, landowner follow-up letter and reconciling FY23 - FY25 grants and eLink updating. Technical hours<br>total 87.6034 = \$7,022.63 (Tech Jean 11 hrs @ \$64.08 = \$704.88; Tech Dan 4 hrs @ \$61.30 = \$245.20 & Dist Man Dave 72.6033 hrs @ \$83.64<br>= \$6,072.54). Spot checks and buffer maps were the tasks performed for the technical time. | 5/1/2025 9:48:44 AM   |